

**Pio Pico Energy Center  
Application for Certification  
11-AFC-1**

**Data Adequacy Requirements and Staff's Related Information Requests**

**ATTACHMENT F**

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## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY DEDICATE TO THE PUBLIC ALTA ROAD FOR USE AS A STREET AS SHOWN ON SAID MAP TOGETHER WITH THE RIGHT TO EXTEND AND MAINTAIN DRAINAGE FACILITIES, EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF SAID RIGHT-OF-WAY.

CMC PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS OWNER, BY: OTAY MESA PROPERTY, LP, A CALIFORNIA LIMITED PARTNERSHIP, ITS MEMBER BY: SD COMMERCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: David Wick PRESIDENT

D & D LANDHOLDINGS, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER BY: AMERICAN INTERNATIONAL TRADING, INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

BY: Jose Luis Andue PRESIDENT

FIDELITY NATIONAL TITLE, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED JULY 9, 2003 AS INSTRUMENT NO. 2003-0812022 OF OFFICIAL RECORDS.

BY: Carli Fontes VICE PRESIDENT

BY: Eric W. Washington VICE PRESIDENT

PACIFIC WESTERN BANK, SUCCESSOR TRUSTEE BY MERGER TO FIRST NATIONAL BANK, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED OCTOBER 20, 2003 AS INSTRUMENT NO. 2003-1280544 OF OFFICIAL RECORDS.

BY: Eric W. Washington VICE PRESIDENT

BY: H. V. Contreras VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED OCTOBER 4, 2006 AS INSTRUMENT NO. 2006-0707356 OF OFFICIAL RECORDS.

BY: Samuel A. Baker VICE PRESIDENT

BY: Joann E. Bartels ASST. SEC.

THE SIGNATURES OF THE PARTIES LISTED BELOW, OWNERS OF EASEMENTS PER DOCUMENTS NOTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SAN DIEGO GAS & ELECTRIC COMPANY HOLDER OF EASEMENTS, RECORDED OCTOBER 20, 1948 IN BOOK 2988, PAGE 492, AND RECORDED APRIL 2, 2002 FILE NO. 2002-0274411, AND RECORDED SEPTEMBER 9, 2003 FILE NO. 2003-1098087, AND RECORDED JUNE 16, 2006 FILE NO. 2006-0427813 ALL OF OFFICIAL RECORDS.

THE COUNTY OF SAN DIEGO HOLDER OF EASEMENTS RECORDED SEPTEMBER 13 2001 FILE NO. 2001-0657832 AND RECORDED SEPTEMBER 13 2001 FILE NO. 2001-0657833 AND RECORDED SEPTEMBER 13 2001 FILE NO. 2001-0657834 AND SEPTEMBER 8, 2003 AS FILE NO. 2003-1095003 AND RECORDED JUNE 10, 2004 FILE NO. 2004-0544590 AND RECORDED MAY 31, 2006 FILE NO. 2006-0384034 AND RECORDED MAY 31, 2006 FILE NO. 2006-0384035 AND RECORDED JUNE 7, 2006 FILE NO. 2006-0401200 ALL OF OFFICIAL RECORDS.

THE OTAY WATER DISTRICT HOLDER OF AN EASEMENT RECORDED OCTOBER 30, 2003 FILE NO. 2003-1319857 OF OFFICIAL RECORDS.

THE PACIFIC BELL TELEPHONE COMPANY HOLDER OF AN EASEMENT RECORDED JUNE 7, 2004 FILE NO. 2004-0528284 OF OFFICIAL RECORDS.

THE CALPINE CORPORATION HOLDER OF AN EASEMENT RECORDED MARCH 30, 2006 FILE NO. 2006-0220105 OF OFFICIAL RECORDS.

## PARCEL MAP OF:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 30 IN TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

SEE BOUNDARY ADJUSTMENT PLAT NO. B/C 02-0150 FILED UNDER CERTIFICATE OF COMPLIANCE RECORDED APRIL 16, 2004 AS DOC. 2004-0330998, O.R.

PARCEL MAP GUARANTEE FOR THIS PARCEL MAP FURNISHED BY: COMMONWEALTH LAND TITLE INSURANCE COMPANY ORDER NO. 03202746E DATED: APRIL 16, 2008

WE HEREBY DEDICATE TO THE COUNTY THE DRAINAGE EASEMENTS, ALL AS SHOWN ON SAID MAP.

STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

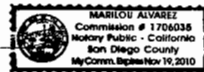
ON JANUARY 23, 2008 BEFORE ME MARILOU ALVAREZ  
A NOTARY PUBLIC, PERSONALLY APPEARED DAVID WICK

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Mari Lou Alvarez



STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

ON 1/24/08 BEFORE ME Robbie Ferreira  
A NOTARY PUBLIC, PERSONALLY APPEARED Eric W. Washington  
and H.V. Contreras

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Robbie Ferreira

Commission Expires: 3/19/2010



STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

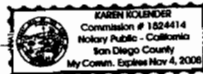
ON 3/5/08 BEFORE ME Karen Holender  
A NOTARY PUBLIC, PERSONALLY APPEARED Carli Fontes

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE Karen Holender



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COUNTY OF SAN DIEGO)

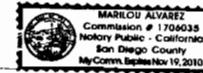
ON JANUARY 23, 2008 BEFORE ME MARILOU ALVAREZ  
A NOTARY PUBLIC, PERSONALLY APPEARED JOSE LUIS ANDUE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Mari Lou Alvarez



STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

ON March 28, 2008 BEFORE ME Linda C. Andreoli  
A NOTARY PUBLIC, PERSONALLY APPEARED Daniel A. Baker  
and Joann E. Bartels

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Linda C. Andreoli



## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID WICK IN JUNE, 2006, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

VICTOR RODRIGUEZ-FERNANDEZ, L.S. 5335

DATE: JANUARY 18, 2008



## COUNTY SURVEYOR'S STATEMENT

I, TERRENCE T. CONNORS, COUNTY SURVEYOR OF SAN DIEGO COUNTY, STATE THAT THIS MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER STATE THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH. THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

BY: Terrence T. Connors  
TERRENCE T. CONNORS  
PLS 5099  
COUNTY SURVEYOR

DATE: APRIL 8, 2008



## RECORDER'S CERTIFICATE

FILE NO. 2008-0216937

FILED THIS 3rd DAY OF April, 2008 AT 2:21 P.M.  
IN BOOK OF PARCEL MAPS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
VICTOR RODRIGUEZ-FERNANDEZ

GREGORY J. SMITH, COUNTY RECORDER

BY: Joann E. Bartels  
DEPUTY COUNTY RECORDER

FEES: \$18.00

GRADING PLAN L- NONE  
CALIF. COORD. INDEX 146-1791 (CCS27) COUNTY TPM 21012

LEGEND:

- INDICATES FOUND MONUMENTS AS NOTED HEREON  
UNLESS OTHERWISE NOTED HEREON.
- ◎ INDICATES SET 2" X 24" PIPE WITH DISC MARKED LS 5335
- △ INDICATES SET WELL MONUMENT WITH DISC MARKED LS 5335
- INDICATES SET NAIL WITH DISC MARKED LS 5335 IN CONCRETE
- /// INDICATES ABUTTER'S RIGHTS OF ACCESS RELINQUISHED PER DEC  
RECORDED JUNE 7, 2006 AS FILE NO. 2008-0401201, O.R
- INDICATES SET 3/4" PIPE AND PLASTIC PLUG MARKED LS 5335  
UNLESS OTHERWISE NOTED

INDICATES ABUTTER'S RIGHTS OF ACCESS RELINQUISHED PER DOCUMENT  
RECORDED JUNE 7, 2006 AS FILE NO. 2006-0401201, O.R.

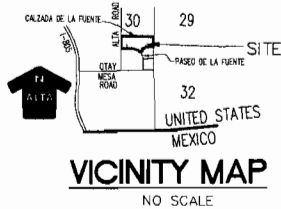
FD. 2" PIPE WITH  
DISC MARKED LS 4620  
PER ROS 16946 & ROS  
18498

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM CCSB3 ZONE 6, BETWEEN STATIONS 188 AND 209, (BOTH HAVING A CALIFORNIA COORDINATE VALUE OF FIRST ORDER ACCURACY OR BETTER) AS SAID STATIONS ARE PUBLISHED IN THE SAN DIEGO COUNTY HORIZONTAL CONTROL BOOK.  
I.E.: N 43°17'02" W

QUOTED BEARINGS FROM REFERENCE MAP/OEEOS MAY OR NOT BE IN TERMS OF SAID SYSTEM.

THE COMBINED SCALE FACTOR AT POINT 209 IS 1.0000231  
 GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE FACTOR.  
 ALL DISTANCES SHOWN ARE TO GROUND.

TOTAL NUMBER OF PARCEL = 4  
TOTAL AREA OF THIS MAP = 77.53 ACRES.



CONVERGENCE ANGLE AT STATION 209

GRAPHIC SCALE

( IN FEET )  
1 inch = 200 ft.

1 inch = 200 ft.

FD. WELL MONUMENT WITH  
CITY ENGINEER DISC EPOCH 1991.35  
PER ROS 14492 & ROS 16946  
STATION #188 PER ROS 14492  
N 1787027.22  
E 6346032.05

BASIS OF BEARINGS  
 $\frac{N43^{\circ}17'02''W}{5456.71}$

FD. NAIL WITH DISC  
 MARKED LS 4324 EPOCH 1991.35  
 PER ROS 14492 & ROS 16946  
 STATION #209 PER ROS 14492  
 N 1783054.92  
 E 6349773.24  
 NGVD 1929 EL = 576.62

— WELL MONUMENT  
WITH 3" DISK, NO MARKINGS  
PER CR 20472, DESTROYED BY  
CONSTRUCTION, RESET PER LEGEND.

DRAINAGE EASEMENT —  
DEDICATED TO COUNTY  
AND ACCEPTED HEREON

PARCEL 1  
9.992 ACRES

PARCEL 2  
9,681 ACRES

POR. S 1/4, SEC. 30 T 18 S, R 1 E, S.B.M.

PARCEL 3  
44.179 ACRES

✓ DRAINAGE EASEMENT  
DEDICATED TO COUNTY  
AND ACCEPTED HEREON

FD. 3/4" PIPE WITH PLASTIC  
PLUG MARKED LS 5335  
PER ROS 18496

FD. 3/4" PIPE WITH PLASTIC  
PLUG MARKED LS 5335  
PER ROS 18496

PASEO DE LA FUEN  
FD. WELL MONUMENT  
PUNCHEO, NO MARKINGS  
PER ROS 14492 & ROS 16946

N89°08'48"W

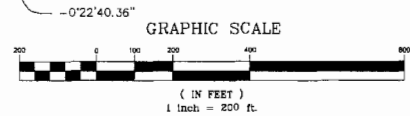
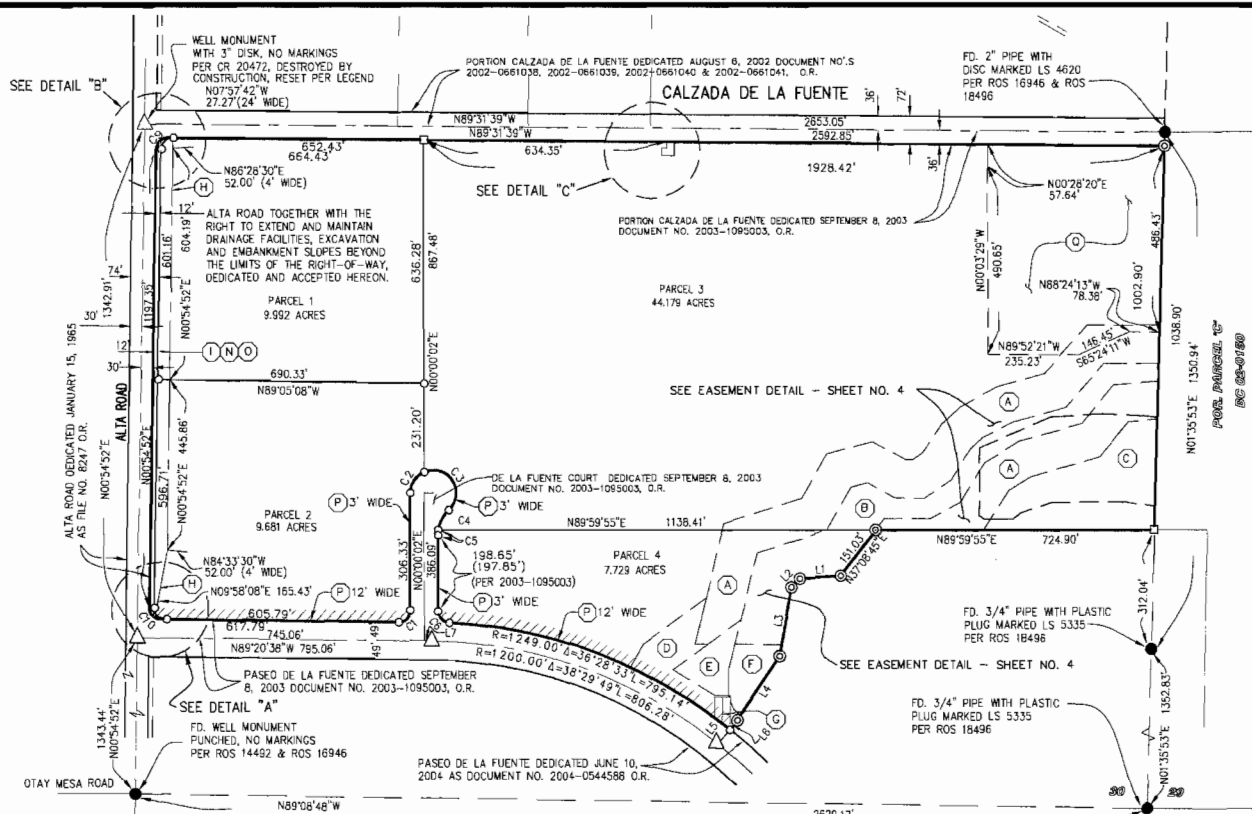
LINE TABLE		
LINE	LENGTH	BEARING
L82	112.83	N29°13'16" E
L83	100.07	N62°58'56" W
L84	55.00	N29°13'16" E
L85	70.05	N62°58'56" W
L86	56.69	N29°13'16" E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C12	296.12	1249.00	13°35'09"
C13	30.09	1249.00	1°22'48"

COVENANT OF IMPROVEMENT REQUIREMENTS  
A BUILDING PERMIT PROHIBITION

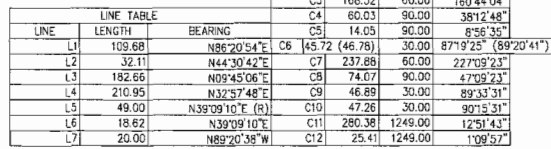
BUILDING PERMITS AND/OR DEVELOPMENT ARE HEREBY PROHIBITED UNTIL IMPROVEMENTS PER TPM 21012 ARE COMPLETED. THE APPROXIMATE COST OF THE IMPROVEMENTS IS ESTIMATED TO BE \$ ON THE FINAL COST MAY VARY DEPENDING ON THE TIME OF CONSTRUCTION.

COVENANT OF IMPROVEMENT REQUIREMENTS (AND WAIVER) GRANTED TO THE  
COUNTY OF SAN DIEGO BY DOC. \_\_\_\_\_ RECORDED \_\_\_\_\_.

PARCEL MAP NO. 20473

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	47.47	30.00	90°39'20"
C2	65.56	60.00	66°25'19"
C3	168.32	60.00	160°44'04"
C4	60.03	90.00	38°12'48"
C5	14.05	90.00	8°56'35"
C6	45.72 (46.78)	30.00	87°19'25" (89°20'41")
C7	237.88	60.00	227°09'23"
C8	74.07	90.00	47°09'23"
C9	46.89	90.00	89°33'31"
C10	47.26	30.00	90°05'13"
C11	260.38	1249.00	125°51'43"
C12	25.41	1249.00	109°50'57"

CONVERGENCE ANGLE ATSTATION 2Q9



DETAIL "A"  
NOT TO SCALE

DETAIL "B"  
NOT TO SCALE

DETAIL "C"  
NOT TO SCALE

EASEMENT NOTES:

SHEET 3 OF 5 SHEETS

- (A) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR FIRE BUFFER, RECORDED SEPTEMBER 13, 2001 AS FILE NO. 0057834, O.R.
- (B) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR OPEN SPACE, RECORDED SEPTEMBER 13, 2001 AS FILE NO. 2001-0657832, O.R.
- (C) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR ARCHEOLOGICAL CONSERVATION, RECORDED SEPTEMBER 13, 2001 AS FILE NO. 2001-0657833, O.R.
- (D) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR FIRE BUFFER, RECORDED MAY 31, 2006 AS FILE NO. 2006-0384035, O.R.
- (E) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR CONSERVATION "PARCEL A", RECORDED MAY 31, 2006 AS FILE NO. 2006-0384034, O.R.
- (F) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR CONSERVATION "PARCEL B", RECORDED MAY 31, 2006 AS FILE NO. 2006-0384034, O.R.
- (G) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR DRAINAGE "PARCEL C-1", RECORDED JUNE 7, 2006 AS FILE NO. 2006-0401200, O.R.
- (H) EASEMENT IN FAVOR OF THE SAN DIEGO GAS & ELECTRIC COMPANY RECORDED APRIL 2, 2002 AS FILE NO. 2002-0274411, O.R.
- (I) EASEMENT IN FAVOR OF THE SAN DIEGO GAS & ELECTRIC COMPANY RECORDED OCTOBER 20, 1948 IN BOOK 2988, PAGE 492, O.R.
- (J) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO FOR DRAINAGE AND EMBANKMENT SLOPES RECORDED SEPTEMBER 8, 2003 AS FILE NO. 2003-1095003, O.R.
- (K) EASEMENT IN FAVOR OF THE SAN DIEGO GAS & ELECTRIC COMPANY RECORDED SEPTEMBER 8, 2003 AS FILE NO. 2003-1098087, O.R., NOT PLOTTED HEREON AS NO EXACT LOCATION IF SPECIFIED IN SAID DOCUMENT.
- (L) EASEMENT IN FAVOR OF THE OTAY WATER DISTRICT RECORDED OCTOBER 30, 2003 AS FILE NO. 2003-1319857, O.R.
- (M) EASEMENT IN FAVOR OF THE PACIFIC BELL TELEPHONE COMPANY RECORDED JUNE 7, 2004 AS FILE NO. 2004-0528294, O.R., NOT PLOTTED HEREON AS NO EXACT LOCATION IN SPECIFIED IN SAID DOCUMENT.
- (N) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO RECORDED JUNE 10, 2004 AS FILE NO. 2004-0544588, O.R.
- (O) EASEMENT IN FAVOR OF THE COUNTY OF SAN DIEGO RECORDED JUNE 10, 2004 AS FILE NO. 2004-0544590, O.R.
- (P) EASEMENT IN FAVOR OF THE SAN DIEGO GAS & ELECTRIC COMPANY RECORDED JUNE 16, 2005 AS FILE NO. 2006-0427913, O.R.
- (Q) EASEMENT IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY RECORDED SEPTEMBER 28, 2007 AS FILE NO. 2007-0632666, O.R.

"RESTRICT ALL BRUSHING, CLEARING AND/OR GRADING SUCH THAT NONE WILL BE ALLOWED WITHIN 300 FEET OF HABITAT PROTECTED WITHIN AN OPEN SPACE EASEMENT DURING THE BREEDING SEASON OF THE CALIFORNIA Gnatcatcher, THIS IS DEFINED AS OCCURRING BETWEEN MARCH 1 AND AUGUST 15. THE DIRECTOR OF PLANNING AND LAND USE MAY WAIVE THIS CONDITION, THROUGH WRITTEN CONFORMANCE FROM THE US FISH AND WILDLIFE SERVICE AND THE CALIFORNIA DEPARTMENT OF FISH AND GAME, THAT NO CALIFORNIA Gnatcatcher ARE PRESENT IN THE MOUNTAIN OF THE BRUSHING, CLEARING OR GRADING."

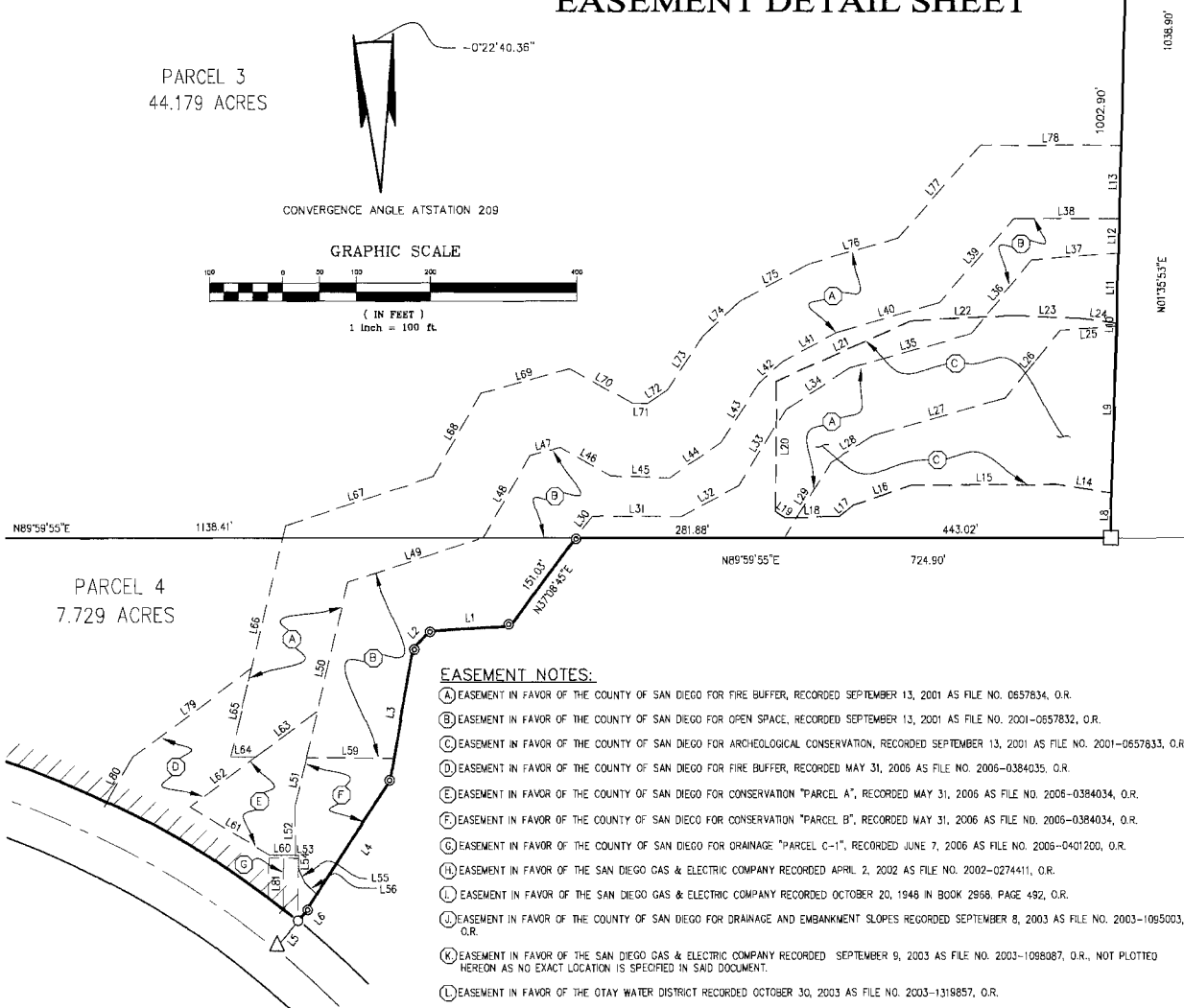
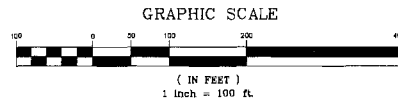
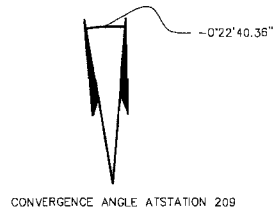
"RESTRICT ALL BRUSHING, CLEARING AND/OR GRADING SUCH THAT NONE WILL BE ALLOWED. THE DIRECTOR OF PLANNING AND LAND USE MAY WAIVE THIS CONDITION, THROUGH WRITTEN CONCURRENCE FROM THE US FISH AND WILDLIFE SERVICE AND THE CALIFORNIA DEPARTMENT OF FISH AND GAME, THAT NO BURROWING OWLS ARE PRESENTED OR DISTURBED ADJACENT TO THE SITE BASED ON A FIELD SURVEY COMPLETED BY A QUALIFIED BIOLOGIST WITHIN ONE WEEK OF THE PROPOSED ONSET OF GROUND DISTURBANCE. SHOULD EVIDENCE OF BURROWING OWL BE FOUND, ADDITIONAL MITIGATION AND/OR AVOIDANCE MEASURES MAY BE NECESSARY TO MAINTAIN CONFORMANCE WITH THE COUNTY'S MSGP."

ALL PARCELS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE INDUSTRIAL UNIT ALLOWED BY THIS SUBDIVISION AS REQUIRED BY SECTION 81.401 (m) OF THE SUBDIVISION ORDINANCE.

GRADING PLAN NONE  
CALIF. COORD. INDEX 146-1791 (CCS27) COUNTY TPM 21012

# EASEMENT DETAIL SHEET

PARCEL 3  
44.179 ACRES



## EASEMENT NOTES:

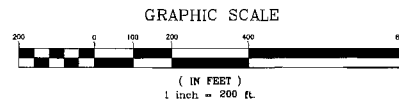
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C1	47.47	30.00	90°39'20"
C2	69.56	60.00	66°25'19"
C3	168.32	60.00	160°44'04"
C4	60.03	90.00	39°12'49"
C5	14.05	90.00	8°56'35"
C6	45.72	30.00	87°19'25"
C7	237.88	60.00	227°09'23"
C8	74.07	90.00	47°09'23"
C9	46.89	30.00	89°33'29"
C10	47.26	30.00	90°15'31"
C11	280.38	1249.00	12°51'43"
C12	25.41	1249.00	1°09'57"

LINE TABLE					
LINE	LENGTH	BEARING			
L1	109.68	N86°20'54"E	L55	19.98	N24°47'27"W
L2	32.11	N44°30'42"E	L56	22.38	N45°23'23"W
L3	182.66	N09°45'06"E	L57	185.36	N32°57'48"E
L4	210.95	N32°57'48"E	L58	29.99	N09°45'06"E
L5	67.62	N39°09'10"E	L59	119.19	N89°20'39"W
L6	18.62	N39°09'10"E	L60	35.00	N89°31'30"W
L7	20.00	N89°20'39"W	L61	126.87	N58°42'39"W
L8	61.25	N01°35'53"E	L62	113.29	N53°19'26"E
L9	227.33	N01°35'53"E	L63	104.35	N53°19'26"E
L10	4.34	N01°34'45"E	L64	33.95	N89°20'39"W
L11	95.22	N01°33'55"E	L65	123.88	N13°27'13"E
L12	47.07	N01°39'57"E	L66	283.95	N13°27'13"E
L13	100.03	N01°35'53"E	L67	210.77	N71°39'23"E
L14	76.25	N81°27'40"W	L68	131.59	N29°49'31"E
L15	196.09	N89°47'46"E	L69	126.28	N74°50'15"E
L16	83.53	N70°44'28"E	L70	95.83	N60°35'56"W
L17	24.52	N50°12'28"E	L71	19.83	N87°42'08"W
L18	73.99	N88°38'58"E	L72	32.75	N55°12'28"E
L19	15.58	N55°58'50"W	L73	86.50	N33°07'28"E
L20	177.58	N00°19'36"E	L74	68.82	N47°22'00"E
L21	199.97	N65°38'39"E	L75	107.34	N61°29'39"E
L22	141.84	N87°02'26"E	L76	125.83	N73°42'28"E
L23	87.31	N87°28'53"W	L77	169.50	N41°28'42"E
L24	50.66	N82°52'42"W	L78	191.29	N89°54'14"W
L25	76.49	N85°34'58"E	L79	202.27	N53°19'26"E
L26	118.89	N39°14'36"E	L80	70.15	N28°43'02"E
L27	187.17	N74°02'07"E	L81	68.56	N00°28'30"E
L28	66.18	N57°03'10"E			
L29	121.36	N31°53'09"E			
L30	36.67	N36°35'56"E			
L31	118.17	N89°31'06"W			
L32	90.44	N61°42'56"E			
L33	121.53	N31°53'09"E			
L34	103.43	N57°03'10"E			
L35	170.77	N74°02'07"E			
L36	130.36	N39°14'36"E			
L37	118.54	N85°34'58"E			
L38	143.50	N89°54'14"W			
L39	153.22	N41°28'42"E			
L40	144.02	N73°42'28"E			
L41	84.25	N61°29'39"E			
L42	43.93	N47°22'00"E			
L43	95.52	N33°07'28"E			
L44	85.81	N55°12'28"E			
L45	77.48	N87°42'08"W			
L46	78.96	N60°35'56"W			
L47	43.87	N74°50'15"E			
L48	128.62	N29°49'31"E			
L49	182.63	N71°39'23"E			
L50	245.48	N13°27'13"E			
L51	67.88	N13°19'10"E			
L52	67.01	N00°28'30"E			
L53	5.00	N89°31'30"W			
L54	19.48	N00°04'53"E			

NON-TITLE INFORMATION SHEET

SHEET 5 OF 5 SHEETS



LEGEND

NOTE A:  
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